فتح الإله
في
شرح المشكاة

تصنيف

[illegible]

ابن حجر الهيتمي

[illegible]

[illegible]

الشيخ أحمد فريد المزيدي

المجلد الثالث

[illegible]

DKI

Title :

Classification :

Author :

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بسم الله الرحمن الرحيم

(باب تمني الموت وذكره)

(الفصل الأول)

[illegible]

ومن [illegible] «خيركم من طال عمره وحسن عمله» أي: لأنه يزداد الترقي في [illegible]

(وإمّا مُسيئًا فلعلّه أن يستعتب) أي: يرجع إلى الله بالتوبة [illegible]

[illegible] (ولكم تستعتبون) [illegible]

(رواه البخاري).

وعنه (قال: قال رسول الله ﷺ: لا يتمنّ أحدكم الموت ولا يدعُ به من قبل أن يأتيه، إنّه إذا مات انقطع عمله، وإنّه لا يزيد المؤمن عمره إلّا خيرًا).

[illegible] (من قبل أن يأتيه) [illegible] (رواه مسلم).

[illegible]

(ولا يزيد المؤمن عمره) أي: طول عمره (إلّا خيرًا) [illegible]

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(1) أخرجه أحمد [illegible] والترمذي [illegible]

(2) أخرجه مسلم [illegible]

(3) [illegible]

(4) [illegible]

[illegible] على استكثار العمل الصالح لا سيما في آخر العمر [illegible]

[illegible] قال: قال رسول الله ﷺ: «لا يتمنين أحدكم الموت من ضر [illegible] فليقل: اللهم أحيني ما كانت الحياة خيرا لي وتوفني إذا كانت الوفاة خيرا لي»(1).

[illegible]

[illegible]

[illegible]

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(1) أخرجه البخاري ([illegible]) ومسلم ([illegible]) [illegible]

[illegible]

٧٧ - [illegible] عُبَادَةَ بْنِ الصَّامِتِ [illegible] قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ أَحَبَّ لِقَاءَ اللَّهِ أَحَبَّ اللَّهُ لِقَاءَهُ، وَمَنْ كَرِهَ لِقَاءَ اللَّهِ كَرِهَ اللَّهُ لِقَاءَهُ» [illegible] «لَيْسَ ذَاكِ، وَلَكِنَّ الْمُؤْمِنَ إِذَا حَضَرَهُ الْمَوْتُ بُشِّرَ بِرِضْوَانِ اللَّهِ وَكَرَامَتِهِ، فَلَيْسَ شَيْءٌ أَحَبَّ إِلَيْهِ مِمَّا أَمَامَهُ، فَأَحَبَّ لِقَاءَ اللَّهِ وَأَحَبَّ اللَّهُ لِقَاءَهُ، وَإِنَّ الْكَافِرَ إِذَا حُضِرَ بُشِّرَ بِعَذَابِ اللَّهِ وَعُقُوبَتِهِ، فَلَيْسَ شَيْءٌ أَكْرَهَ إِلَيْهِ مِمَّا أَمَامَهُ، كَرِهَ لِقَاءَ اللَّهِ وَكَرِهَ اللَّهُ لِقَاءَهُ»[2].

«مَنْ أَحَبَّ لِقَاءَ اللَّهِ» [illegible]

[illegible]

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[1] [illegible]

[2] أخرجه البخاري [illegible]

[illegible]

[illegible]

[illegible] (لَنْ تَرَانِي) (الأعراف: ١٤٣) [illegible]

[illegible]

[illegible]

الإسراء، وقد أسعفه بالغناء.

فلما قال أهل الجنة ﷺ له... السماوات السبع... لا يعلمها إلا الله تعالى، ولعله ليس من الدنيا له هو ما بين السماء والأرض.

١٥١٣ - (وعن أبي قتادة أن النبي ﷺ مُرَّ عليه بجنازة فقال: مستريح أو مستراح منه. قالوا: يا رسول الله ما المستريح والمستراح منه؟ قال: العبد المؤمن يستريح من نصب الدنيا وأذاها إلى رحمة الله، والعبد الفاجر يستريح منه العباد والبلاد والشجر والدواب) متفق عليه[1].

(وعن أبي قتادة) ﷺ (أن النبي ﷺ مُرَّ عليه بجنازة فقال: مستريح) من أراح واستراح وجد ... (أو مستراح منه) أي لا يخلو الميت من أحد هذين القسمين.

(قالوا: يا رسول الله ما المستريح والمستراح منه؟ قال: العبد المؤمن يستريح من نصب الدنيا) أي تعبها (وأذاها) ... (إلى رحمة الله) ... في قبره.

ومن ثم قال مسروق: ما غبطت شيئًا بشيء كمؤمن في لحده أمن من عذاب الله واستراح من الدنيا.

وقال أبو الدرداء: أحب الموت اشتياقًا إلى ربي، وأحب المرض تكفيرًا لخطيئتي، وأحب الفقر تواضعًا.

(والعبد الفاجر يستريح منه العباد والبلاد والشجر والدواب) لأن الله تعالى يمنع القطر ... الأرض والشجر والدواب ... عليهم دونه حتى هلكت.

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[1] أخرجه البخاري (٦٥١٢) ومسلم (٩٥٠) ... والنسائي (١٩٣٠) ... (٤/٢٩٦) والبيهقي (٣/٣٧٩).

[illegible] [١] [illegible]

[illegible] (النقل عنه)

[illegible]

[illegible]

١١٨٠ - وعن عبد الله بن عمر قال: أخذ رسول الله ﷺ بمنكبي فقال: «كن في الدنيا كأنك غريب أو عابر سبيل» وكان ابن عمر يقول: إذا أمسيت فلا تنتظر الصباح، وإذا أصبحت فلا تنتظر المساء، وخذ من صحتك لمرضك، ومن حياتك لموتك. رواه البخاري[٢].

(وعن عبد الله بن عمر) رضي الله عنهما (قال: أخذ رسول الله ﷺ بمنكبي) [illegible] (فقال: كن في الدنيا) [illegible]

(كأنك غريب) [illegible] (أو عابر سبيل) أي: سالك طريق [illegible]

[illegible]

(١) أخرجه [illegible] البيهقي في شعب الإيمان [illegible]

(٢) أخرجه البخاري [illegible]

[illegible] والخوف من أمثالها والارتياح من فتنها وبليتها وعدم الاستغراق والتفتير عن السير فيها إلى الله تعالى وطلبه ورضاه.

[illegible] بهذه الرتبة العلية [illegible] من الطرف [illegible] مع قوله الكريمة [illegible] [illegible] [illegible]

أخرى [illegible] في أصل [illegible] أي [illegible] إلى الله تعالى [illegible] إلى [illegible] في كل [illegible] من الدنيا [illegible]

[illegible] أو [illegible] ولا [illegible]

[illegible] ولا [illegible] في [illegible] الأوقات.

ولا كان [illegible] من [illegible] أنه [illegible] قوله [illegible] الآخرة [illegible] إلى [illegible] [illegible] أوقات [illegible] [illegible]

[illegible] من [illegible] ولا [illegible]

[illegible] في أيام [illegible] أيام [illegible] الأصل [illegible]

[illegible] في أوقات [illegible]

[illegible] [illegible]

١٧٠ - [illegible] على كل [illegible] الله ﷺ [illegible]

[illegible]

[illegible] على كل [illegible] الله ﷺ [illegible]

[illegible] من الأحوال [illegible]

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(١) أخرجه أحمد [illegible]

[illegible]

(٢) أخرجه مسلم [illegible]

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الفصل الثاني

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[illegible] ولا يحزنك [illegible] (الله) [illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible]

الحديث الثالث

١- [illegible] رسول الله ﷺ [illegible]

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١- [illegible]
٢- [illegible]

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وقوله [illegible] الأرض [illegible]

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(المص ١) [illegible]

[illegible] ذلك الكتاب لا ريب فيه [illegible]

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الفصل الأول

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[illegible] القرآن لا يجاوز [illegible]

قال [illegible]

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قال بعض [illegible]

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(١) [illegible]
(٢) [illegible]
(٣) [illegible]

[illegible] القرآن [illegible]

[illegible]

[illegible] رضي الله عنه [illegible] رسول الله ﷺ [illegible]

[illegible] رضي الله عنها [illegible] رسول الله ﷺ [illegible]

(١) [illegible]
(٢) [illegible]

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(المسألة الثالثة)

[illegible] عن عبد الله بن جعفر رضي الله عنهما قال: قال رسول الله ﷺ: لقنوا موتاكم لا إله إلا الله الحليم الكريم سبحان الله رب العرش العظيم الحمد لله رب العالمين [illegible]

عن عبد الله بن جعفر رضي الله عنهما قال: قال رسول الله ﷺ: [illegible]

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باب المشي بالجنازة والصلاة عليها

الفصل الأول

عن أبي هريرة رضي الله عنه قال قال رسول الله ﷺ أسرعوا بالجنازة فإن تك صالحة فخير تقدمونها إليه وإن تك سوى ذلك فشر تضعونه عن رقابكم. متفق عليه

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١٠- [illegible] قال: قال رسول الله ﷺ: إذا رأيتم الجنازة فقوموا [illegible]

[illegible] قال: [illegible] رسول الله ﷺ [illegible]

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الصلاة بالناس [illegible] [illegible] الزاوية لا [illegible] [illegible] حتى [illegible] [illegible] الصلاة [illegible] ﷺ [illegible]

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- أخرجه البخاري ([illegible]) [illegible]
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- أخرجه البخاري ([illegible]) [illegible]

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[illegible] رسول الله ﷺ [illegible]

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رواه البخاري [illegible]

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وعن أبي مسعود الأنصاري قال: قال رسول الله ﷺ: لا يقوم الإمام فوق
شيء والناس خلفه يعني أسفل منه. رواه الدارقطني في المجتبى في كتاب
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عن عبد الله بن عمر رضي الله عنهما قال سمعت رسول الله ﷺ [illegible]

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[illegible] وعن أبي هريرة أن رسول الله ﷺ مر على [illegible] [illegible] رواه ابن ماجه

وعن أبي هريرة أن رسول الله ﷺ مر على [illegible] [illegible]

[illegible] وعن [illegible] قال رأى النبي ﷺ [illegible] [illegible]

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عن بريدة رضي الله عنه قال قال رسول الله ﷺ: كنت نهيتكم عن زيارة القبور فزوروها ونهيتكم عن لحوم الأضاحي فوق ثلاث فأمسكوا ما بدا لكم ونهيتكم عن النبيذ إلا في سقاء فاشربوا في الأسقية كلها ولا تشربوا مسكرا. رواه مسلم.

عن بريدة رضي الله عنه قال قال رسول الله ﷺ: كنت نهيتكم عن زيارة القبور [illegible]

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[illegible] رضي الله عنها [illegible]
رسول الله ﷺ [illegible]
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٥٧٣ - وعن أبي أمامة رضي الله عنه قال: قال رسول الله ﷺ: يا ابن آدم إنك أن تبذل الفضل خير لك، وأن تمسكه شر لك، ولا تلام على كفاف، وابدأ بمن تعول. رواه مسلم.

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[illegible] عن ابن مسعود ﷺ قال: قال رسول الله ﷺ: [illegible] يوم القيامة [illegible]

... [illegible] البيهقي في الشعب [illegible]

[illegible] البيهقي [illegible] عن ابن مسعود [illegible]

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(باب ٩)

بيان

عصر الصحابة

المبحث الأول

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والشارع [illegible] الإضافة من [illegible] من [illegible]

[illegible] كثير من الظاهر [illegible]

[illegible] الأحاديث [illegible]

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وكذلك [illegible] الكلام [illegible]

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[illegible] قال [illegible] رسول الله ﷺ [illegible]

[illegible] رسول الله ﷺ [illegible]

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(1) أخرجه البخاري [illegible]

(2) [illegible]

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(4) أخرجه أبو داود [illegible] وأحمد [illegible] والترمذي [illegible]

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أخرجه البخاري [illegible]

أخرجه مسلم [illegible]

أخرجه [illegible] والبيهقي في شعب الإيمان [illegible]

[illegible]

٣١٠ – عن أبي هريرة [illegible] قال: يا رسول الله أي الصدقة أفضل؟ قال: [illegible]

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"لا تدخلوا الجنة حتى تؤمنوا ولا تؤمنوا حتى تحابوا" [illegible]

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[illegible] رواه البيهقي في شعب الإيمان(1)

[illegible] رواه البيهقي في شعب الإيمان(1)

(1) أخرجه البيهقي في شعب الإيمان [illegible]

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عن أبي هريرة [illegible] قال رسول الله ﷺ [illegible]

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الحديث الثالث

عن أبي هريرة [illegible]

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[illegible] عن أبي هريرة رضي الله عنه عن النبي ﷺ قال [illegible]

وعن أبي هريرة رضي الله عنه عن النبي ﷺ أنه قال [illegible]

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الفصل الأول

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[illegible] رواه البخاري

[illegible] عن أبي هريرة [illegible] قال: قال رسول الله ﷺ [illegible]

[illegible]

[illegible]

[illegible] عن ابن عمر [illegible] عن النبي ﷺ [illegible]

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قال الترمذي [illegible]

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أخرجه البخاري [illegible]

وفي آخر: «[illegible]» ... رسول الله ﷺ ... أكثر ... صوما منه [illegible].

ومن ثم قال بعض الحفاظ ... [illegible]

وقيل ذكر اليومين لأنه ... [illegible]

[illegible]

وعن أبي هريرة قال قال رسول الله ﷺ: «لا يتقدمن أحدكم رمضان بصوم يوم أو يومين إلا أن يكون رجل كان يصوم صومه فليصم ذلك اليوم».

(وعن أبي هريرة قال قال رسول الله ﷺ: لا يتقدمن) ... أحدكم رمضان بصوم يوم أو يومين ... [illegible]

[illegible]

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الحديث الثاني

[illegible] عن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ [illegible]

[illegible] عن أبي هريرة [illegible] قال: قال رسول الله ﷺ [illegible]

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باب في آداب الصوم

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الحديث الأول

[illegible] تسحروا فإن في السحور بركة [illegible]

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[illegible] عن عمرو بن العاص رضي الله عنه قال: قال رسول الله ﷺ: فصل ما بين صيامنا وصيام أهل الكتاب أكلة السحر. رواه مسلم.

[illegible]

[illegible] عن سهل بن سعد رضي الله عنه قال: قال رسول الله ﷺ: لا يزال الناس بخير ما عجلوا الفطر. متفق عليه.

[illegible] قال: قال رسول الله ﷺ [illegible]

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[illegible] ﷺ [illegible] رضي الله عنهما [illegible]

[illegible] والله أعلم.

[illegible] ﴿لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ﴾ [الأحزاب: ٢١] [illegible]

[illegible]

وفي رواية: [illegible]

وفي أخرى: [illegible]

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[illegible] البخاري [illegible]

[illegible] البخاري [illegible]

[illegible] البخاري [illegible]

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الفصل الثاني

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(أو دابة) وقال الترمذي هذا حديث حسن غريب

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١٠ [illegible] رسول الله ﷺ [illegible]

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الحديث الثاني

عن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ: «لا يزال الدين ظاهرا ما عجل الناس الفطر لأن اليهود والنصارى يؤخرون» [illegible]

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١٢٩٧ - وعن العرباض بن سارية رضي الله عنه قال: دعاني رسول الله ﷺ إلى السحور في رمضان فقال: «هلمَّ إلى الغداء المبارك». رواه أبو داود والنسائي[1].

وعن العرباض بن سارية رضي الله عنه قال: دعاني رسول الله ﷺ إلى السحور في رمضان فقال: هلمَّ [illegible]

[illegible]

١٢٩٨ - وعن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ: «نعم سحور المؤمن التمر». رواه أبو داود[2].

وعن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ: نعم سحور المؤمن التمر [illegible]

[illegible]

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(1) رواه أبو داود (٢٣٤٤) والنسائي (٢١٦٣) وأحمد (١٧١٤٣).

(2) أخرجه ابن حبان (٣٤٧٥) والبيهقي (٤/٢٣٦) وأبو داود (٢٣٤٥) [illegible]

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وقال عطاء يبطل صوم الشهوة ويجب الكفارة

وقال أحمد [illegible] يبطل صومهما ولا كفارة عليهما [illegible]

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[illegible] ﷺ [illegible]

[illegible] ﷺ [illegible] ﷺ [illegible]

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ويمسح بعد ذلك الخف عليه؟

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الفصل الثاني

- (عن عائشة رضي الله عنها: أن النبي ﷺ كان يقبلها وهو صائم ويمص لسانها. رواه أبو داود)

(عن عائشة رضي الله عنها: أن النبي ﷺ كان يقبلها وهو صائم ويمص لسانها. رواه أبو داود) [illegible]

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[illegible] قال: قال رسول الله ﷺ [illegible]

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الحديث الثالث

عن أبي سعيد الخدري [illegible] قال: قال رسول الله ﷺ [illegible]

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[illegible] رواه البخاري [illegible]

روى أحمد [illegible]

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روى البخاري [illegible]

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أخرجه البخاري [illegible]

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كمجاورة الزبي له يوقن أن مطمع الرؤي وأنه خشية أكثر رأيتني بلي، الخبث منتصة.

ورجح في قوله: انما بانه كسيق هذا الضعف في الزيمة ويرشد بهذا في الفرع المعجم، رواه الترمذي في الرفع بابواكي في تفسيره

[illegible]

الفصل الأول

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[illegible] (يريد الله بكم [illegible]
اليسر) [illegible]

[illegible] في السفر

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[illegible] في السفر [illegible]

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ويروى أيضا: "أي رخصة من الله فمن أخذ بها فحسن ومن أحب أن يصوم فلا جناح عليه".

ويروى أيضا: "كنا نسافر مع رسول الله ﷺ فمنا الصائم ومنا المفطر فلا يعيب بعضهم على بعض".

وفي رواية لما ورد أنه من وجد قوة فصام فإن ذلك حسن، ويرون أن من وجد ضعفا فأفطر فإن ذلك حسن.

ويروى الشيخان: خرجنا مع رسول الله ﷺ في شهر رمضان في حر شديد حتى إن كان أحدنا ليضع يده على رأسه من شدة الحر، وما فينا صائم إلا رسول الله ﷺ وعبد الله بن رواحة.

٠٠ - وعن جابر رضي الله عنه قال: كان رسول الله ﷺ في سفر فرأى زحاما ورجلا قد ظلل عليه، فقال: «ما هذا؟» فقالوا: صائم، فقال: «ليس من البر الصوم في السفر» متفق عليه.

وعن جابر رضي الله عنه قال: كان رسول الله ﷺ في سفر، فرأى زحاما ورجلا قد ظلل عليه، فقال: «ما هذا؟» قالوا: صائم. فقال: «ليس من البر الصوم في السفر».

وفي رواية: «ليس من البر الصيام في السفر»(٢)

في السفر: أي ليس من الإحسان والفضل في العبادة الصيام في السفر، بل سنة من شق عليه ذلك، وحمل عليه الحديث السابق لأنها صريحة في جواز كل من الصوم والفطر، وحث على أفضلية الفطر لمن يجهده الصوم، متفق عليه.

(١) تقدم تخريجه.
(٢) تقدم تخريجه.

[illegible]

[illegible] النبي ﷺ [illegible]

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[illegible] رسول الله ﷺ [illegible]

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وقيل: الأمر في قوله تعالى في رمضان الفطر... قوله تعالى: ﴿فَمَن شَهِدَ مِنكُمُ الشَّهْرَ فَلْيَصُمْهُ﴾ [البقرة: 185] ... بأن المراد ﴿فَمَن شَهِدَ مِنكُمُ الشَّهْرَ﴾ أي: شيئًا منه ... ﴿فَلْيَصُمْهُ﴾ [البقرة: 185].

(وقال في ...) ... عن رسول الله ﷺ في السفر ... (أفطر) ... الأمرين ...

... رواه مسلم.

الفصل الثاني

(عن أنس بن مالك الكعبي قال: قال رسول الله ﷺ: إن الله وضع عن المسافر شطر الصلاة والصوم، وعن المسافر والحامل والمرضع الصوم. رواه أبو داود والترمذي والنسائي وابن ماجه)[1]

(عن أنس بن مالك الكعبي) ...

[1] أخرجه ... أبو داود ... والترمذي ... والنسائي ... وابن ماجه ...

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وعن حمزة بن عمرو الأسلمي رضي الله عنه أنه قال: يا رسول الله، أجد بي قوة على الصيام في السفر فهل علي جناح؟ فقال رسول الله ﷺ: «هي رخصة من الله، فمن أخذ بها فحسن، ومن أحب أن يصوم فلا جناح عليه». رواه مسلم

[illegible]

باب الجمعة

الفصل الأول

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قال [illegible]

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قال [illegible]

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قال الأسيوي: [illegible]

قال [illegible]

وثانيًا: الحقيقة ثابتة على أن الإنسان لا يقضي عبادة بدنية نيابة عن صلاة عن غيره.

وفي القرن الخامس قواعد منهم معتمد على السنة وهي أن الإنسان لا يقضي أن يصلي عنه وصلاته تطوع ويصلي.

ويعترض ما روي مالك عن ابن عمر أنه لا يصلي أحد عن أحد ما صح في البخاري عنه الأمر من مات أمها وقالوا صلاتها تقضي عنها؟[1]

[1] أخرجه البخاري (…)

فهرس محتويات الجزء السادس